

# Men Cannot Force Prophecy, but They Can Bring Judgment on Themselves and Others

## Main Point

A ruler may **try** to force war, chaos, or destruction because he imagines he is helping YAH's plan, but Scripture shows that **man does not control prophecy**. YAH brings His own word to pass in His own time. When men try to seize that role, they usually become proud, bloody, deceived, and judged.

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## 1. YAH Alone Declares the End From the Beginning

### Isaiah 46:9–10

**“Remember the former things of old: for I am Elohim, and there is none else; I am Elohim, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:”**

### Literal meaning

YAH did not say man declares the end from the beginning.  
YAH said **He** does it.

So if a president, king, prime minister, or ruler thinks he can **manufacture Armageddon**, he is stepping into a place that belongs to YAH alone.

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## 2. YAH Makes War and Ends Kingdoms According to His Own Will

### Daniel 4:17

**“This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.”**

## **Daniel 4:35**

**“And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?”**

### **Literal meaning**

The Most High rules in the kingdom of men.  
That means rulers are not sovereign over history.  
They are under YAH’s rule, even when they do evil.

A president can start a war.  
A president can provoke nations.  
A president can kill people.  
But a president **cannot command prophecy.**

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## **3. Proud Rulers Often Think They Are More Than Men**

### **Ezekiel 28:2**

**“Son of man, say unto the prince of Tyrus, Thus saith YAH ELOHIM; Because thine heart is lifted up, and thou hast said, I am a Elohim, I sit in the seat of Elohim, in the midst of the seas; yet thou art a man, and not Elohim, though thou set thine heart as the heart of Elohim:”**

### **Literal meaning**

The sin here is not merely political power.  
It is the pride of a man acting as though he sits in the seat of Elohim.

If a ruler says or behaves as though he is chosen to trigger the final war of Scripture by his own will, that ruler is moving in the same spirit of pride:  
**“yet thou art a man, and not Elohim.”**

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## **4. Men in Scripture Tried to Help Fulfill YAH's Will by Fleshly Means**

This is the danger. Men often think:  
“I know what YAH wants, so I will force it.”

But when men do that, the result is usually sin, not righteousness.

### **Abraham and Sarah with Hagar**

#### **Genesis 16:1–2**

**“Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. And Sarai said unto Abram, Behold now, YAH hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.”**

#### **Literal meaning**

YAH had promised seed, but they tried to bring it about by human wisdom.  
That produced trouble.

### **Uzzah steadying the ark**

#### **2 Samuel 6:6–7**

**“And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of Elohim, and took hold of it; for the oxen shook it. And the anger of YAH was kindled against Uzzah; and Elohim smote him there for his error; and there he died by the ark of Elohim.”**

#### **Literal meaning**

Uzzah may have thought he was helping the work of Elohim.  
But unauthorized fleshly intervention brought judgment.

### **Saul offering sacrifice unlawfully**

#### **1 Samuel 13:11–12**

**“And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash; Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto YAH: I forced myself therefore, and offered a burnt offering.”**

### **Literal meaning**

Saul thought urgency justified disobedience.  
He acted as though the situation excused transgression.  
It did not.

That same pattern can happen in rulers now:

“I had to do it.”

“The time demanded it.”

“I was chosen.”

“I was anointed for this.”

Scripture does not excuse rebellion because a man feels urgent.

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## **5. Armageddon Is Not Triggered by Human Will**

### **Revelation 16:13–16**

**“And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.**

**For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of Elohim Almighty.**

**Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.**

**And he gathered them together into a place called in the Hebrew tongue Armageddon.”**

### **Literal meaning**

The gathering is tied to:

- the dragon
- the beast
- the false prophet
- unclean spirits

- devils working deception
- kings being gathered

This is not presented as righteous men helping Elohim.  
It is a scene of **deception, uncleanness, and divine judgment.**

So if a ruler boasts that he is going to help bring Armageddon, that is not a light statement.  
Scripture connects that end-time gathering with **deceiving spirits** moving kings.

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## **6. A Man Who Tries to Bring About Final Judgment Risks Becoming an Instrument of Deception**

### **2 Thessalonians 2:3–4**

**“Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called Elohim, or that is worshipped; so that he as Elohim sitteth in the temple of Elohim, shewing himself that he is Elohim.”**

#### **Literal meaning**

The last days involve exalted deception.  
A ruler exalting himself in spiritual matters is not a small thing.

When a man begins speaking as though he has a heaven-appointed role to force the end, that should make a watchman sober, not excited.

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## **7. The Watchman Must Warn Against Bloodguilt**

### **Ezekiel 33:7–9**

**“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to**

warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.

Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.”

### **Literal meaning**

If a ruler is moving in pride, bloodshed, deception, and reckless speech, the watchman must warn.

Not flatter.

Not excuse.

Not say, “well maybe he means well.”

Not baptize wicked ambition in religious language.

He must warn.

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## **8. Woe to Those Who Call Evil Good**

### **Isaiah 5:20**

“Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!”

### **Literal meaning**

If a leader speaks of world-destroying conflict in holy language, and religious followers applaud it as righteousness, they are in dangerous ground.

War lust dressed up as devotion is still evil.

Boasting in destruction is not holiness.

Trying to sanctify bloodshed with Elohim-talk is wickedness.

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## **9. YAH Judges Those Who Boast in Their Own Power**

### **Jeremiah 9:23–24**

**“Thus saith YAH, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:  
But let him that glorieth glory in this, that he understandeth and knoweth me, that I am YAH which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith YAH.”**

### **Literal meaning**

A ruler should not glory in military power, personal calling, or imagined destiny.  
He should fear YAH and do righteousness.

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## **10. If a President Tried to “Bring About Armageddon,” What Might Happen Biblically?**

Here is the watchman projection from Scripture.

### **First: Pride would increase**

A man who thinks he can trigger prophetic climax will likely become lifted up.

### **Proverbs 16:18**

**“Pride goeth before destruction, and an haughty spirit before a fall.”**

### **Second: Deception would spread**

Religious people might mistake reckless leadership for divine appointment.

### **Matthew 24:4–5**

**“And Jesus answered and said unto them, Take heed that no man deceive you.  
For many shall come in my name, saying, I am Christ; and shall deceive many.”**

The principle is broader than only a direct claim to be Christ.  
It shows that the last days are full of religious deception.

### **Third: Bloodshed would multiply**

When rulers move in pride and deception, people die.

## **Habakkuk 2:12**

“Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!”

## **Fourth: Judgment could come on the nation**

A ruler’s sins can bring trouble on a people.

## **Proverbs 29:2**

“When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.”

## **Fifth: The ruler would not control the outcome**

Once violence is unleashed, men do not master it.

## **Psalm 33:10–11**

“YAH bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

The counsel of YAH standeth for ever, the thoughts of his heart to all generations.”

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# **11. What Should the People of YAH Do?**

## **Do not worship political power**

## **Psalm 146:3**

“Put not your trust in princes, nor in the son of man, in whom there is no help.”

## **Fear YAH, not men**

## **Matthew 10:28**

“And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.”

## **Watch and stay clean**

### **Revelation 16:15**

**“Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.”**

## **Pray, but do not join wickedness**

### **Psalm 34:14**

**“Depart from evil, and do good; seek peace, and pursue it.”**

## **Speak warning plainly**

### **Isaiah 58:1**

**“Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.”**

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## **12. Watchman Verdict**

If a president tried to bring about Armageddon, the biblical issue would not be, “Is he helping prophecy?”

The biblical issue would be:

- Is he lifted up in pride?
- Is he shedding blood?
- Is he speaking presumptuously?
- Is he deceiving people with religious language?
- Is he calling evil good?
- Is he moving kings and nations toward destruction?

If so, the watchman must say plainly:  
that is not faithfulness to YAH.  
That is dangerous presumption.

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# Final Warning

## Deuteronomy 29:29

**“The secret things belong unto YAH our Elohim: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.”**

Men are not called to **force** the secret things.  
Men are called to **obey** the revealed things.

The duty of man is not to trigger prophecy by fleshly power.  
The duty of man is to repent, keep the commandments of YAH, walk humbly, and fear before Him.

A ruler who tries to seize YAH’s timetable may instead become an example of this:

## Psalm 2:1–4

**“Why do the heathen rage, and the people imagine a vain thing?  
The kings of the earth set themselves, and the rulers take counsel together, against YAH,  
and against his anointed, saying,  
Let us break their bands asunder, and cast away their cords from us.  
He that sitteth in the heavens shall laugh: YAH shall have them in derision.”**

YAH is not waiting for man’s permission to fulfill His word.  
And the man who imagines he can force the end may find himself fighting against the very Elohim he claims to serve.