

WATCHMAN COMPARISON

The Doctrine of Christ vs Christian Nationalism

Christian nationalism is a movement that fuses Christianity with national power, treats one ethnic group as the rightful center of the nation, and uses the name of Christ to protect a narrow “us,” that fits what major researchers and religious-liberty groups describe: a political ideology that merges Christian and national identity, often in a way tied to ethno-traditionalism and exclusion. ([BJC](#))

Biblically, that is a cancer. Not because love of one’s people is automatically sin, but because it becomes a rival gospel when it baptizes partiality, domination, and fleshly identity in the name of God.

There are several present-day examples that fit these scriptural rebukes in principle.

A federal judge struck down Arkansas’ law requiring the Ten Commandments in public school classrooms, calling it unconstitutional, while similar efforts in Louisiana and Texas have kept moving through courts and legislatures. That is an example of using the symbols of God in a state-power project rather than calling the people to obedience, mercy, and repentance. It fits the biblical warning against leaning on God’s name while pursuing earthly control. ([AP News](#))

The Public Religion Research Institute (PPRI) PRRI’s February 2026 national analysis found that about one-third of Americans qualify as Christian nationalism adherents or sympathizers, and 56% of Republicans fell into those categories; it also found major links between Christian nationalism support and anti-immigrant “replacement” beliefs. That directly parallels the scriptural sins of respect of persons, confidence in the flesh, and hostility toward the stranger. ([PRRI](#))

PRRI also reported that support for Christian nationalism is strongly tied to authoritarian attitudes, and that its hold remains especially strong among parts of the Christian base. That fits the same old biblical pattern: men prefer domination, hierarchy, and earthly power, then seek to wrap it in holy language. ([PRRI](#))

Reuters reported in August 2025 that the nationalist Aryan Freedom Network said Trump-era rhetoric had boosted its recruitment. Even when such groups are not “the church,” that is a visible example of how nationalist and racialized rhetoric can embolden openly wicked movements. By biblical measure, anything that stirs fleshly pride, ethnic hostility, and domination is contrary to Christ. ([Reuters](#))



1. RESPECT OF PERSONS



The Bible States:

James 2:1 (KJV)

“My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.”

James 2:8–9 (KJV)

“If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.”



Christian Nationalism “states”:

- Certain races or cultures are superior
- One group should dominate or lead others
- Identity in flesh determines worth or authority

Conclusion: The doctrine of Christ does not center the kingdom in earthly domination, fleshly supremacy, or political control.



2. GOD DOES NOT FAVOR BY FLESH



The Bible States:

Acts 10:34–35 (KJV)

“Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him.”

God does not receive men on the basis of race, nationalism, or inherited cultural power. He receives the one who fears Him and works righteousness.

Deuteronomy 10:17 (KJV)

“For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:”

So when men build a political theology around favored flesh, favored ethnicity, or favored class, they are teaching against the character of God.

Christian Nationalism “states”:

- God is especially aligned with one nation or race
- National identity equals divine favor
- Cultural dominance = righteousness

Conclusion: It makes God a respecter of persons.

3. THE KINGDOM IS NOT EARTHLY POWER

The Bible States:

John 18:36 (KJV)

“Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight... but now is my kingdom not from hence.”

Luke 4:5–8 (KJV)

“And the devil... shewed unto him all the kingdoms of the world...

And the devil said... All this power will I give thee...

And Jesus answered... Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.”

The Messiah refused the offer of worldly power. So any doctrine that teaches men to sanctify domination, seize power in God’s name, or identify the success of a nation-state with the kingdom of Christ is walking in the same temptation He rejected.

Philippians 3:18–20 (KJV)

“(For many walk, of whom I have told you often, and now tell you even weeping, that they are **the enemies of the cross of Christ:**

Whose end is destruction, whose God is their belly, and whose glory is in their shame, **who**

mind earthly things.)

For **our conversation is in heaven**; from whence also we look for the Saviour, the Lord Jesus Christ.”

A movement obsessed with earthly identity, earthly supremacy, and earthly control is minding earthly things, not walking in the doctrine of Christ.

Christian Nationalism “states”:

- We must take political control in God’s name
- National dominance reflects God’s will
- Power = righteousness

Conclusion: **It confuses the kingdom of God with the kingdoms of this world.**
Christ did not come preaching ethnic supremacy or national domination.

4. TAKING GOD’S NAME IN VAIN

The Bible States:

Exodus 20:7 (KJV)

“Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.”

To take His name in vain is not only loose speech. It is also bearing His name falsely while walking contrary to Him.

Titus 1:15–16 (KJV)

“Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure...

They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.”

A system may say “Christ,” “biblical values,” and “Christian nation,” yet deny Him in works through pride, partiality, cruelty, falsehood, and oppression.

Eze 36:20 (KJV)

“And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These *are* the people of the LORD, and are gone forth out of his land.”

Conclusion: It bears God's name falsely.

This is where it becomes especially wicked. Christian nationalism does not merely commit political error; it profanes the name it claims to defend. Groups resisting Christian nationalism describe it as harmful both to democracy and to the Christian faith itself. ([BJC](#))

To use Christ's name to sanctify partiality, cruelty, historical lies, or racial hierarchy is to take His name in vain in one of the worst ways.

Christian Nationalism “states”:

- Claim Christ while practicing injustice
 - Use God's name to justify division or power
 - Maintain identity without obedience
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5. OPPRESSION AND INJUSTICE

The Bible States:

Isaiah 10:1–2 (KJV)

“Woe unto them that decree unrighteous decrees...

To turn aside the needy from judgment, and to take away the right from the poor...”

Micah 3:9–11 (KJV)

“...ye heads... that abhor judgment, and pervert all equity...

Yet will they lean upon the LORD, and say, Is not the LORD among us?”

Conclusion: It uses religion to justify oppression.

That is the old sin: injustice first, religious cover afterward.

That is the pattern: injustice first, then a religious slogan to cover it.

Christian Nationalism “states”:

- Systems of inequality are acceptable

- Justice is secondary to national interest
 - Power structures are defended, not examined
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6. LOVE VS HATRED

The Bible States:

1 John 4:20–21 (KJV)

“If a man say, I love God, and hateth his brother, he is a liar...
And this commandment have we from him, That he who loveth God love his brother also.”

Where hatred, contempt, and race-idolatry grow, Christ is not being exalted. The flesh is.

Christian Nationalism “states”:

- Fear or hostility toward other groups is justified
 - Division is necessary for preservation
 - Love is conditional
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7. NO CONFIDENCE IN THE FLESH

The Bible States:

Galatians 3:26–29 (KJV)

“For ye are all the children of God by faith in Christ Jesus.
For as many of you as have been baptized into Christ have put on Christ.
There is **neither Jew nor Greek**, there is neither bond nor free, there is neither male nor female:
for ye are **all one in Christ Jesus**.
And if ye be Christ’s, then are ye Abraham’s seed, and heirs according to the promise.”

Philippians 3:3 (KJV)

“For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and **have no confidence in the flesh.**”

So when men boast in race, nation, bloodline, or dominance, they are placing confidence in the flesh while claiming Christ.

Christian Nationalism “states”:

- Race, heritage, and nation define identity
- Fleshly lineage matters more than obedience
- Cultural identity = righteousness

Conclusion: It flatters pride and hatred instead of repentance.

The gospel calls men to die to the flesh. Nationalist religion tells them the flesh is righteous if it is politically useful.

8. FALSE SECURITY

The Bible States:

Jeremiah 7:4–11 (KJV)

“**Trust ye not in lying words**, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these.

For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;

If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

Behold, **ye trust in lying words, that cannot profit.**

Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

And come and stand before me in this house, which is called by my name, and say, **We are delivered to do all these abominations?**

Is this house, which is called by my name, become a den of robbers in your eyes? **Behold, even I have seen it, saith the LORD.**”

The modern version of that same lie is this: “We are Christian, therefore we are righteous,” while injustice, partiality, and oppression continue.

Christian Nationalism “states”:

- “We are Christian, therefore we are right”
- National identity replaces repentance
- Sin is excused because of affiliation

Conclusion: Will ye steal, murder... and come and stand before me... and say, We are delivered to do all these abominations?”

9. THE RESULT OF CORRUPTION

The Bible States:

2Ti 2:16 (KJV)

“But shun profane *and* vain babblings: for they will increase unto more ungodliness.
17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; “

1 Corinthians 5:6 (KJV)

“Know ye not that a little leaven leaveneth the whole lump?”

Christian Nationalism “states”:

- Small compromise is acceptable
- Mixing truth with ideology is harmless

Conclusion: That is why calling it a cancer is fitting. A tolerated corruption spreads.

Provisional verdict

Diagnosis:

- **Deceit/manipulation:** high — it wraps worldly power in holy language.
- **Callousness:** high — it has historically excused exclusion and unequal dignity.
- **Aggression/rights violations:** high when it seeks domination rather than justice.
- **Recklessness:** high — it corrupts both church and public life.

- **Lack of remorse/accountability:** often high — it tends to portray criticism as persecution rather than repentance.

Verdict: spiritually malignant.



FINAL WARNING



The Bible States:

Matthew 7:21–23 (KJV)

“Not every one that saith unto me, **Lord, Lord**, shall enter into the kingdom of heaven; but **he that doeth the will of my Father** which is in heaven.

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

And then will I profess unto them, **I never knew you:** depart from me, ye that work iniquity.”



Christian Nationalism “states”:

- Profession of Christ is enough
- Works and obedience are secondary

Conclusion: This is the danger. A people may speak Christ loudly and still be rejected for lawlessness.



FINAL WATCHMAN DECLARATION

The Bible calls for:

- righteousness
- justice
- humility
- obedience

Christian Nationalism promotes:

- flesh
- power
- partiality
- identity over obedience

👉 Therefore:

It is not the doctrine of Christ — it is a corruption of it.

A Forceful Rebuke

“Christian nationalism is a false gospel because it mixes the name of Christ with fleshly pride, earthly power, and respect of persons. It calls men to defend a tribe, a race, or a political order in the name of the Lord, while the doctrine of Christ calls men to repent, do justly, love mercy, reject partiality, and have no confidence in the flesh. By Scripture, that mixture is not righteousness. It is corruption.

Christian nationalism is not Christianity. It is idolatry wearing a cross. It turns the faith of Christ into a tribal banner, makes flesh and flag competitors with the kingdom of God, and teaches men to call partiality righteousness. The Scripture condemns respect of persons, false worship, oppression, and taking God’s name in vain. Therefore any movement that uses the name of Christ to exalt one race, excuse injustice, or sanctify domination is not defending the faith — it is defiling it.”

What the doctrine of Christ actually requires

Micah 6:8 (KJV)

“He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but **to do justly, and to love mercy, and to walk humbly with thy God?**”

Isaiah 1:16–17 (KJV)

“Wash you, make you clean; **put away the evil of your doings from before mine eyes**; cease to do evil;
Learn to do well; **seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.**”

Romans 13:9–10 (KJV)

“For this, **Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet**; and if there be any other commandment, it is briefly comprehended in this saying, namely, **Thou shalt love thy neighbour as thyself**. Love worketh no ill to his neighbour: therefore **love is the fulfilling of the law.**”

That is the doctrine of Christ in practice: no partiality, no oppression, no false witness, no hatred, no confidence in the flesh.

2 Chronicles 7:14 (KJV)

“If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways...”

The answer is not a different nationalism. It is repentance, justice, truth, and fear of God.