



LESSON No. I

THE BIBLE PLAN OF SALVATION

New Testament salvation means deliverance from the bondage of sin. Man originally had a very personal relationship and fellowship with YAH, but man's sin ruined that relationship. Sin, then, has been variously described as (1) nonconformity to the moral law of YAH, (2) an attitude of rebellion towards YAH expressed in outward deeds and (3) a breach of relations between man and YAH. In the Old Testament sin is described as (1) transgression of the law, (2) a breach of the Mosaic covenant and (3) violation of YAH's Holy and Righteous nature.

In the New Testament, sin is described as (1) the lack of fellowship with YAH, (2) unbelief and (3) as transgression of the law. One thing is certain, YAH hates sin because it is diametrically opposed to His Holy nature. Sin in man is continuous and permanent without salvation through Yahoshuah Hamashiach (Christ Jesus (Yahoshuah)). The end-of sin is death (James 1:15). Hamshiach (Christ)' therefore, came to save us from (1) inward spiritual death or alienation from YAH and (2) final and eternal banishment from the presence of YAH to a place of darkness and torment (the Lake of Fire). YAH ordained us to salvation and not to condemnation. In order to receive this salvation, Jesus (Yahoshuah)) commands that we experience new birth: that of water and of spirit, Milk Series Lesson No. 1 deals with salvation in general (also see Precept "The Kingdom of YAH Citizenship" for a deeper study; Milk Series Lesson No. 2 deals with water baptism, and Milk Series Lesson No. 3 deals with Spirit baptism.

A. SIN AND ITS RESULTS.

1. What is the beginning of all wisdom? (Heb 11:6; Ps 111:10; Pr 1:7)

Heb 11:6 But without faith *it is impossible to please him*: for he that cometh to YAH must believe that he is, and *that* he is a rewarder of them that diligently seek him.

Psalms 111:10 The fear of YAH is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

Proverbs 1:7 The fear of YAH is the beginning of knowledge: but fools despise wisdom and instruction.

2. What is the whole duty of man? (Eccl 12:13)

Ecclesiastes 12:13 Let us hear the conclusion of the whole matter: Fear YAH, and keep his commandments: for this is the whole duty of man.

3. Why must man fear YAH and keep his commandments? (Eccl 12:14)

Ecclesiastes 12:14 For YAH shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

4. Why were all things created? (Rev. 4:11; Eccl. 12:13; Gen 1:26; 2:15-17)

Revelation 4:11 Thou art worthy, O YAH, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Ecclesiastes 12:13 Let us hear the conclusion of the whole matter: Fear YAH, and keep his commandments: for this is the whole duty of man.

Genesis 1:26 And YAH said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 2:15-17 And YAH took the man, and put him into the garden of Eden to dress it and to keep it. And YAH commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

5. What does Genesis 3:1-7 reveal about the fall of man?

Genesis 3:1-7 Now the serpent was more subtil than any beast of the field which YAH had made. And he said unto the woman, Yea, hath YAH said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, YAH hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For YAH doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as elohims (gods), knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

6. What is the penalty for sin? (Gen 2:17; Rom 5:12; 6:23; Jam 1:15; 1John 3:14)

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: **for in the day that thou eatest thereof thou shalt surely die.**

Romans 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Romans 6:23 For the wages of sin is death; but the gift of YAH is eternal life through Jesus (Yahoshuah) Christ our YAH.

James 1:27 Pure religion and undefiled before YAHoshuah and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

1 John 3:14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

Death is moral and spiritual ruin which only a YAH-given redemption could rectify. Man is a

miserable creature indeed. He is a being who has missed his mark, who has turned aside from the purpose of his creation and who is in revolt from and in active rebellion against YAH.

7. Sin can be looked at from the-positive and the negative points of view in the sense of acts committed or omitted.
- a. Sins of commission (positive). Some examples of sins of this type. (Ex 20:13,15)
Exodus 20:13-15 *Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal.*

 - b. Sins of omission (Negative). Some examples of sins of this type. (1 Sam 12:23; Jam 2:15-16; 4:17; 1 John 3:17; Ex 20:8)
1 Samuel 12:23 *Moreover as for me, YAH forbid that I should sin against YAH in ceasing to pray for you: but I will teach you the good and the right way:*
James 2:15-16 *If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?*
James 4:17 *Therefore to him that knoweth to do good, and doeth it not, to him it is sin.*
1 John 3:17 *But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of YAH in him?*
Exodus 20:8 *Remember the sabbath day, to keep it holy.*

9. Where does sin originate? (Mark 7:18-23)

Mark 7:18-23 *And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? And he said, That which cometh out of the man, that defileth the man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man.*

10. What are at least thirteen (13) things that proceed from the human heart? (Mark 7:21-22)

Mark 7:21-22 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

11. List two very important facts about the human heart. (Jer. 17:9)

Jeremiah 17:9 The heart is deceitful above all things, and desperately wicked: who can know it?

12. Who can claim complete knowledge of the human heart? (Jer. 17:10)

Jeremiah 17:10 I YAH search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

13. What do we do to ourselves, when we say we have no sin? (1 John 1:8)

1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

14. What do we do to YAH, when we say we have no sin? (1 John 1:10)

1 John 1:10 If we say that we have not sinned, we make Him (YAH) a liar, and His word is not in us.

15. Two grave consequences of sin are depravity and guilt.

a. Depravity – The corrupt nature of man which inevitably leads him into sin. What does Paul say about this depravity? (Rom 7:14-21)

Romans 7:14-21 For we know that the law is spiritual: but I am carnal, sold under sin. For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. If then I do that which I would not, I consent unto the law that it is good. Now then it is no more I that do it, but sin that dwelleth in me. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I would do good, evil is present with me.

b. Guilt – Man’s self-condemnation because of sin against YAH. Man has been known to try and hide this guilt, however, all to no avail.

(1) How did Saul try to cover his guilt? (1 Sam. 15:13-15)

1 Samuel 15:13-15 And Samuel came to Saul: and Saul said unto him, Blessed be thou of YAH: I have performed the commandment of YAH. And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto YAH thy YAH; and the rest we have utterly destroyed.

(2) How did Adam try to cover his guilt? (Gen 3:12)

Genesis 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

16. What will be the final end of all unregenerated sinners? (Matt 25:41; Rev 20:12-15)

Matthew 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Revelation 20:12-15 And I saw the dead, small and great, stand before YAH; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.

17. List at least eight different kinds of people who are condemned to the Lake of fire. (Rev 21:8)

Revelation 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

B. THE IMPORTANCE OF CHRIST'S ATONING DEATH AND VICTORIOUS RESSURECTION

18. Why did Yahoshuah come into the world? (John 3:15; 1 Tim 1:15)

Joh 3:15 That whosoever believeth in him should not perish, but have eternal life.

1 Timothy 1:15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus (Yahoshuah) came into the world to save sinners; of whom I am chief.

19. Was Christ a sinless man? (Heb 4:15; 1 Peter 2:21-23)

Hebrews 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

1 Peter 2:21-23 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

20. Why did Christ die on the cross (1 Peter 3:18-21)

1 Peter 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to YAH, being put to death in the flesh, but quickened by the Spirit:

1Pe 3:19 By which also he went and preached unto the spirits in prison;

1Pe 3:20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

21. Christ was nailed to the cross in our place as a substitute or vicariously (1 Peter 3:18.)

1 Peter 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to YAH, being put to death in the flesh, but quickened by the Spirit:

22. What did He bear on the cross for us? (1 Peter 2:24; Rom 4:25, 2Co 5:21)

1 Peter 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Romans 4:25 Who was delivered for our offences, and was raised again for our justification.

2Co 5:21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

23. What is now offered through the name of Jesus (Yahoshuah)? (Acts 2:38; 4:12; Luke 24:47)

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus (Yahoshuah) Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Luke 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

C. HOW DO WE RECEIVE SALVATION? MAN RESPONDS IN FAITH TO YAH'S GRACE (Eph 2:8-9)

Ephesians 2:8-9 For by grace are ye saved through faith; and that not of yourselves: it is the gift of YAH: Not of works, lest any man should boast.

24. When should you seek salvation? (Prov 27:1; Is 55:6-7; 2 Cor 6:2)

Proverbs 27:1 Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

Isaiah 55:6 Seek ye YAH while he may be found, call ye upon him while he is near:

Isa 55:7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the YAH, and he will have mercy upon him; and to our YAH, for he will abundantly pardon.

2 Corinthians 6:2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

25. What cleansed us from all of our sins? (1 John 1:7)

1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus (Yahoshuah) Christ his Son cleanseth us from all sin.

26. Can the law of Moses save us? (Rom 3:20; cf Rom 5:1)

Romans 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Romans 5:1 Therefore being justified by faith, we have peace with YAH through our Elohim Jesus (Yahoshuah) Christ:

27. Why was the law given? (Matt 5:17-20; 22:37-40; Rom 7:7; Gal 3:24-29, Rom6:3-7, Rom 3:25)

Matthew 5:17-20 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Matthew 22:37-40 Jesus (Yahoshuah) said unto him, Thou shalt love YAH thy YAH with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Romans 7:7 What shall we say then? Is the law sin? YAH forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Galatians 3:24-29 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster. For ye are all the children of YAH by faith in Christ Jesus (Yahoshuah). For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus (Yahoshuah). And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Romans 6:3-7 Know ye not, that so many of us as were baptized into Jesus (Yahoshuah) Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his* resurrection: Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin.

27(a). What sins are forgiven when we come to Christ?

Romans 3:25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

27(b). What happens if we willfully sin after we know the truth?

Hebrews 10:26-29 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. He that despised Moses' law died without mercy under two or three witnesses: Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

28. Can good works save us? (Psa 51:5, Eph 2:8-9; Tit 3:5)

Psalm 51:5 Behold, I was shapen in iniquity; and in sin did my mother conceive me. (See Leviticus 15 for details)

Ephesians 2:8-9 For by grace are ye saved through faith; and that not of yourselves: it is the gift of YAH: Not of works, lest any man should boast.

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

29. Why are good works important? (Jam 2:14-26)

James 2:14-26 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. Thou believest that there is one YAH; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man, that faith without works is dead? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, Abraham believed YAH, and it was imputed unto him for righteousness: and he was called the Friend of YAH. Ye see then how that by works a man is justified, and not by faith only. Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? For as the body without the spirit is dead, so faith without works is dead also.

30. What does faith in YAH through Christ do? (Mark 16:16; John 13:20; 14:6; Heb 11:6; Acts 16:31)

Mark 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

John 13:20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

John 14:6 Jesus (Yahoshuah) saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Hebrews 11:6 But without faith it is impossible to please him: for he that cometh to YAH must believe that he is, and that he is a rewarder of them that diligently seek him.

Acts 16:31 And they said, Believe on Jesus (Yahoshuah), the Christ, and thou shalt be saved, and thy house.

31. Faith and repentance involved the whole person, the intellectual element, the emotional elements and the volitional element. Therefore, in order to be saved, man must change his mind (intellect), feelings (emotions) and will (volition) in response to YAH's grace. Faith in particular means acceptance of the truth about Christ as YAH and our Savior along with the belief that in Him every need is satisfied. Faith means complete submission to His will. Repentance means a change of mind and is the only logical result of faith in Christ.

(a.) How then can we have faith in Christ? (Rom 10:8-11, 17)

Romans 10:8-11 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth Jesus (Yahoshuah), and shalt believe in thine heart that YAH hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed.

Romans 10:17 So then faith cometh by hearing, and hearing by the word of YAH.

(b.) What happens when we repent and confess our sins? (1 John 1:9; Acts 9:1-20)

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Acts 9:1-20 And Saul, yet breathing out threatenings and slaughter against the disciples of YAH, went unto the high priest, And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: And he fell

to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Yahoshuah? And Yahoshuah said, I am Jesus (Yahoshuah) whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Yahoshuah, what wilt thou have me to do? And Yahoshuah said unto him, Arise, and go into the city, and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat nor drink. And there was a certain disciple at Damascus, named Ananias; and to him said Yahoshuah in a vision, Ananias. And he said, Behold, I am here, Yahoshuah. And Yahoshua said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Then Ananias answered, Yahoshuah, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: And here he hath authority from the chief priests to bind all that call on thy name. But Yahoshuah said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: For I will shew him how great things he must suffer for my name's sake. And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, YAH, even Jesus (Yahoshuah), that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, that he is the Son of YAH.

32. What did Jesus (Yahoshuah) say about being saved in the gospels? (Matt 28:19-20; Mark 16:15-18; Luke 24:46-47; John 3:3-5)

Matthew 28:19-20 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Mark 16:15-18 And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In

my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Luke 24:46-47 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

John 3:3-5 Jesus (Yahoshuah) answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of YAH. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus (Yahoshuah) answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of YAH.

33. When our forefathers (the Jews) on the day of Pentecost had heard Peter's message, which is recorded in Acts 2:14-37, they asked how to be saved.

Acts 2:14-37 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith YAH, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of YAH come: And it shall come to pass, that whosoever shall call on the name of YAH shall be saved. Ye men of Israel, hear these words; Jesus (Yahoshuah) of Nazareth, a man approved of YAH among you by miracles and wonders and signs, which YAH did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of YAH, ye have taken, and by wicked hands have crucified and slain: Whom YAH hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. For David speaketh concerning him, I foresaw YAH always before my face, for he is on my right hand, that I

should not be moved: Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that YAH had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus (Yahoshuah) hath YAH raised up, whereof we all are witnesses. Therefore being by the right hand of YAH exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he saith himself, YAH said unto my YAH, Sit thou on my right hand, Until I make thy foes thy footstool. Therefore let all the house of Israel know assuredly, that YAH hath made that same Jesus (Yahoshuah), whom ye have crucified, both Lord and Christ. Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

(b) What did Peter tell them? (Acts 2:38-39)

Acts 2:38-39 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus (Yahoshuah) Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as YAH our YAH shall call.

34. What was the result? (Acts 2:40-41)

Acts 2:40-41 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

35. The name of Jesus (Yahoshuah) includes what He (Christ) stands for and what he did for us (died for us). (1Cor 1:24)

1 Corinthians 1:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

36. Must everything be done in Jesus (Yahoshuah) Name? (Col 3:16-17; Acts 4:10,12; see example in Acts 3:4-7).

Colossians 3:16-17 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to YAH. And whatsoever ye do in word or deed, do all in the name of YAH Jesus (Yahoshuah), giving thanks to YAH and the Father by him.

Acts 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus (Yahoshuah) Christ of Nazareth, whom ye crucified, whom YAH raised from the dead, even by him doth this man stand here before you whole.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Acts 3:4-7 And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus (Yahoshuah) Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

37. Must we also be baptized in His Name? (Acts 2:38,

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus (Yahoshuah) Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 8:16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus (Yahoshuah).)

Ac 19:5 When they heard *this*, they were baptized in the name of the Lord Jesus (Yahoshuah).

Col 3:17 And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus (Yahoshuah), giving thanks to God and the Father by him.

D. What are the results of Salvation?

39. What does salvation offer to every believer? (Rom 6:23; 1 John 5:11-12)

Romans 6:23 For the wages of sin is death; but the gift of YAH is eternal life through Jesus (Yahoshuah) Christ our Lord.

1 John 5:11-12 And this is the record, that YAH hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of YAH hath not life.

40. Can we know that we have eternal life? (1 John 5:13)

1 John 5:13 These things have I written unto you that believe on the name of the Son of YAH; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of YAH.

41. How can we know that we have eternal life? (1 John 5:14-15; 3:21-22; Rom 8:14-17; Gal 5:22-24)

1 John 5:14-15 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

1 John 3:21-22 Beloved, if our heart condemn us not, then have we confidence toward YAH. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

Romans 8:14-17 For as many as are led by the Spirit of YAH, they are the sons of YAH. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of YAH: And if children, then heirs; heirs of YAH, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Galatians 5:22-24 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

42. After we are born again, who becomes the motivator of our lives? (Gal 2:20; Eph 3:17)

Galatians 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of YAH, who loved me, and gave himself for me.

Ephesians 3:17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

43. If Christ gives us strength, what can we do for Him? (Phil 4:13)

Philippians 4:13 I can do all things through Christ which strengtheneth me.

44. Why must we confess Christ before men? (Matt 10:32,10:42)

Matthew 10:32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Matthew 10:42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

45. What is the consequence of denying Christ before men? (Matt 10:33, 34-39)

Matthew 10:34-39 Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of his own household. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

46. If we believe that Jesus (Yahoshuah) is the Son of YAH, what are we able to do? (1 John 5:4-5)

1 John 5:4-5 For whatsoever is born of YAH overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus (Yahoshuah) is the Son of YAH?

47. Why are we able to overcome the world? (1Cor 10:13; Rev 12:11; 1 John 4:4)

1 Corinthians 10:13 There hath no temptation taken you but such as is common to man: but YAH is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Revelation 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

1 John 4:4 Ye are of YAH, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

48. Why is overcoming the world so very important? (Rev 21:7)

Revelation 21:7 He that overcometh shall inherit all things; and I will be his Elohim, and he shall be my son.
